

## Nomination to Snowsports Auxiliary Executive and General Committee

| I, _ | ,  | being a parent of St Catherine's School nominate        |
|------|--|---|
|      | ow parent;<br>kiliary as:                                  | for election to the 2025 Snowsports                     |
|      | President  |   |
|      | Vice-President   |   |
|      | Treasurer  |   |
|      | Secretary  |   |
|      | Committee Member   |   |
| Sigi | nature   |   |
| Dat  | e  |   |
| I, _ | /  | being a parent of St Catherine's School                 |
| sec  | ond the nomination as noted above                          |   |
| Sigi | nature   |   |
|      | ase complete the nomination form a<br>day 8 November 2024: | nd send to the following email address by no later than |

Julia Soutter Snowsports President 0400 229 625 juliasoutter1@gmail.com